Opening Prayers

शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम् । प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ।।१।।

Śuklāmbara-dharam viṣṇum śaśi-varṇam caturbhujam, Prasanna-vadanam dhyāyet sarva-vighnopaśāntaye. 11 1 11

Lord Vighneśvara, who wears a white garment, who is all-pervading, who has a bright completion (like the full moon), who has four hands (representing all power), who has an ever smiling face... upon him I meditate, for the removal of all obstacles.

या कुन्देन्दु-तुषार-हार-धवला या शुभ्र-वस्त्रावृता । या वीणा-वर-दण्ड-मण्डित-करा या श्वेत-पद्मासना ।। या ब्रह्माच्युत-शङ्कर-प्रभृतिभिः देवैः सदा वंदिता । सा मां पातु सरस्वती भगवती निःशेष-जाड्यापहा ।।२।।

Yā kundendu-tuṣāra-hāra-dhavalā yā śubhra-vastrāvṛtā, Yā vīṇā-vara-daṇḍa-maṇḍita-karā yā śveta-padmāsanā, Yā brahmācyuta-śaṅkara prabhṛtibhiḥ devaiḥ sadā vanditā, Sā mām pātu sarasvatī bhagavatī niḥśesa-jādyāpahā. 11 2 11

May Goddess Saraswati — who is fair like the jasmine colored moon, whose pure white garland looks like frosty dewdrops, who is adorned in radiant white clothes, on whose beautiful palm and arm rests the vīna, whose throne is the white lotus, and who is surrounded and respected by the Lord in the forms of Brahmā, Vishnu, and Shiva —protect me. I beseech Her to remove all my laziness and sluggishness.

सदाशिव-समारम्भां शङ्कराचार्य-मध्यमाम् । अस्मदाचार्य-पर्यन्तां वन्दे गुरु-परम्पराम् ॥३॥

Sadāśiva-samārambhām śankarācārya-madhyamām, Asmadācārya-paryantām vande guru-paramparām. 11 3 11

Salutations to the lineage of teachers starting from Lord Dakshinamurti through \bar{A} di Śankarācārya, continuing up to my own teacher who have preserved and communicated the knowledge of the Self.

समस्त-जन-कल्याणे निरतं करुणामयम् । नमामि चिन्मयं देवं सद्गुरुं ब्रह्मविद्वरम् ।।४।।

Samasta-jana-kalyāṇe niratam karuṇāmayam, Namāmi cinmayam devam sadgurum brahmavidvaram. 11 4 11

I salute Śri Chinmaya, the noble Guru, the best of the knowers of Brahman (the highest Reality), who is full of compassion and ever engaged for the welfare of all people.

Shree Gurustotram

अखण्डमण्डलाकारं व्याप्तं येन चराचरम्। तत्पदं दर्शितं येन तस्मै श्रीगुरचे नमः॥१॥ akhaṇḍamaṇḍalākāraṁ vyāptaṁ yena carācaram | tatpadaṁ darśitaṁ yena tasmai śrīgurave namaḥ ॥ 1 ॥

Salutations are to that guru who showed me the abode, the one who is to be known, whose form is the entire universe and by whom all the movable and immovable are pervaded.

अज्ञानितिमरान्थस्य ज्ञानाञ्जनशलाकया । चक्षुरुन्मीलितं येन तस्मै श्रीगुरचे नमः ॥ २ ॥ ajñānatimirāndhasya jñānāñjanaśalākayā | cakṣurunmīlitam yena tasmai śrīgurave namaḥ ॥ 2 ॥

Salutations are to that guru who opened the eye of one blind due to the darkness (cover) of ignorance with a needle coated with the ointment of knowledge.

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देचो महेश्चरः। गुरुरेच परं ब्रह्म तस्मै श्रीगुरचे नमः॥ ३॥ gururbrahmā gururviṣṇuḥ gururdevo maheśvaraḥ | gurureva paraṁ brahma tasmai śrīgurave namaḥ ॥ 3 ॥

Salutations to that guru who is the Creator, Sustainer and Destroyer, who is the limitless one.

स्थावरं जङ्गमं व्याप्तं यत्किञ्चित् सचराचरम्। तत्पदं दर्शितं येन तस्मै श्रीगुरचे नमः॥४॥ sthāvaram jangamam vyāptam yatkiñcit sacarācaram | tatpadam darsitam yena tasmai śrīgurave namah ॥ 4 ॥

Salutations are to that guru who showed me the one to be known, who permeates whatever is movable, immovable, sentient or insentient.

चिन्मयं व्यापि यत्सर्वं त्रैलोक्यं सचराचरम्। तत्पदं दर्शितं येन तस्मै श्रीगुरचे नमः॥५॥ cinmayam vyāpi yatsarvam trailokyam sacarācaram । tatpadam daršitam yena tasmai śrīgurave namaḥ॥ 5॥

Salutations to that teacher who showed me (by teaching) the One to be known, who is but Awareness and who is the pervader of all three worlds comprising the sentient and insentient.

सर्वश्रुतिशिरोरत्निवराजितपदाम्बुजः। चेदान्ताम्बुजसूर्यो यः तस्मै श्रीगुरचे नमः॥६॥ sarvaśrutiśiroratnavirājitapadāmbujaḥ | vedāntāmbujasūryo yaḥ tasmai śrīgurave namaḥ ॥ 6 ॥

Salutations are to that guru who is the Sun to the lotus of Vedanta and whose lotus feet are made radiant by the jewel of all Srutis (Upanishads).

चैतन्यः शाश्वतः शान्तो व्योमातीतो निरञ्जनः । षिन्दुनादकलातीतः तस्मै श्रीगुरचे नमः ॥ ७ ॥ caitanyaḥ śāśvataḥ śānto vyomātīto nirañjanaḥ | bindunādakalātītaḥ tasmai śrīgurave namaḥ ॥ 7 ॥

Salutations are to that guru who is Awareness, changeless (beyond time), who is peace, beyond space, pure (free from likes and dislikes), and who is beyond the manifest and the unmanifest (Nada, Bindu, etc.).

ज्ञानशक्तिसमारूढः तत्त्वमालाविभृषितः । भुक्तिमुक्तिप्रदाता च तस्मै श्रीगुरचे नमः ॥ ८ ॥ jñānaśaktisamārūḍhaḥ tattvamālāvibhūṣitaḥ | bhuktimuktipradātā ca tasmai śrīgurave namah ॥ 8 ॥

Salutations are to that guru who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation.

अनेकजन्मसम्प्राप्त कर्मबन्धविदाहिने। आत्मज्ञानप्रदानेन तस्मै श्रीगुरचे नमः॥९॥ anekajanmasamprāpta karmabandhavidāhine। ātmajñānapradānena tasmai śrīgurave namaḥ॥9॥

Salutations are to that guru who by bestowing the knowledge of the self burns up the bondage created by accumulated actions of innumerable births.

शोषणं भवसिन्थोश्च ज्ञापनं सारसम्पदः । गुरोः पादोदकं सम्यक् तस्मै श्रीगुरचे नमः ॥ १० ॥ śoṣaṇaṁ bhavasindhośca jñāpanaṁ sārasampadaḥ | guroḥ pādodakaṁ samyak tasmai śrīgurave namaḥ ॥ 10 ॥

Salutations are to that guru; the perennial flow of wisdom from the one rooted in the vision of the sruti, dries up totally to ocean of transmigration (samsara) and reveals the essence of all wealth (the freedom of want).

न गुरोरधिकं तत्त्वं न गुरोरधिकं तपः। तत्त्वज्ञानात् परं नास्ति तस्मै श्रीगुरचे नमः॥ ११॥ na guroradhikam tattvam na guroradhikam tapaḥ | tattvajñānāt param nāsti tasmai śrīgurave namaḥ ॥ 11 ॥

There is nothing superior to knowledge of Truth, nothing higher than the Truth, and there is no purifying austerity better than the Truth; salutations to that guru.

मन्नाथः श्रीजगन्नाथः मद्गुरु श्रीजगद्गुरुः । मदात्मा सर्वभृतात्मा तस्मै श्रीगुरचे नमः ॥ १२ ॥ mannāthaḥ śrījagannāthaḥ madguru śrījagadguruḥ | madātmā sarvabhūtātmā tasmai śrīgurave namaḥ ॥ 12 ॥

Prostrations to that guru who is the Lord of the Universe, my Teacher, who is the Teacher of the Universe, who is the Self in me, and the Self in all Beings.

गुरुरादिरनादिश्व गुरुः परमदैवतम् । गुरोः परतरं नास्ति तस्मै श्रीगुरवे नमः ॥ १३ ॥ gururādiranādiśca guruḥ paramadaivatam | guroḥ parataraṁ nāsti tasmai śrīgurave namaḥ ॥ 13 ॥

Salutations are to that guru who is the beginning and the beginningless, who is the highest Deity and to whom there is none superior.

त्यमेच माता च पिता त्यमेच त्यमेच बन्धुश्च सखा त्यमेच। त्यमेच विद्या द्रविणं त्यमेच त्यमेच सर्वं मम देवदेच॥ १४॥ tvameva mātā ca pitā tvameva tvameva bandhuśca sakhā tvameva! tvameva vidyā draviņam tvameva tvameva sarvam mama devadeva॥ 14॥

O God of all Gods, you alone are my mother, father, kinsman, friend, the knowledge and wealth. You are everything to me.

CHINMAYA MISSION PLEDGE

We stand as one family bound to each other with love and respect.

We serve as an army courageous and disciplined ever ready to fight against all low tendencies and false values within and without us.

We live honestly the noble life of sacrifice and service producing more than what we consume and giving more than what we take.

We seek the Lord's grace to keep us on the path of virtue, courage and wisdom May thy grace and Blessings flow through us to the world around us.

We believe that the service of our country is the service of the Lord of Lords and devotion to the people is the devotion to the supreme self

We know our responsibilities; Give us the ability and courage to fulfill them.

OM TAT SAT



श्री चिन्मय आरती

Śrī Chinmaya Āratī

आरती श्री चिन्मय सद्गुरु की दिव्य रूप मूरति करुणा की । (२)	आरती सद्गुरु की	āratī Srī Chinmaya sadguru kī divya rūpa mūrati karuņā kī 1(2)	āratī Sadguru kī
चरणों में उनके शान्ति समाए शरणागत की भ्रान्ति मिटाए पाप ताप सन्ताप हरण की।	आरती सद्गुरु की	caraņom me unake śānti samāe śaraņāgata kī bhrānti miṭāe pāpa tāpa santāpa haraņa kī	āratī Sadguru kī
वेद उपनिषद् गीता को गाया धर्म सनातन फिरसे जगाया शुद्ध नीति प्रीति शङ्कर की।	आरती सद्गुरु की	veda upaniṣad gītā ko gāyā dharma sanātana phirase jagāyā śuddha nīti prīti Śaṅkara kī	āratī Sadguru kī
सिद्धबािंड कि तपो भूमि में नित्य विराजे गुरु हमारे भक्तहृदय आनन्द स्रोत की।	आरती सद्गुरु की	Siddhabāḍi ki tapo bhūmi meiṁ nitya virāje Guru hamāre bhaktahṛdaya ānanda srota kī	āratī Sadguru kī

Vedic Ārati Mantra

न तत्र सूर्यों भाति न चन्द्रतारकं

नेमा विद्युतो भान्ति कृतोऽयमग्निः ।

तमेव भान्तमनुभाति सर्वं

तस्य भासा सर्वमिदं विभाति ॥

na tatra sūryo bhāti na candratārakam

nemā vidyuto bhānti kuto'yamagniḥ |

tameva bhāntamanubhāti sarvam

tasya bhāsā sarvamidam vibhāti ||

The sun does not shine there neither do the moon and the

The sun does not shine there, neither do the moon and the stars; nor do these flashes of lightening. How can this fire? In His shine, all shine. Through His lusture variously shine.